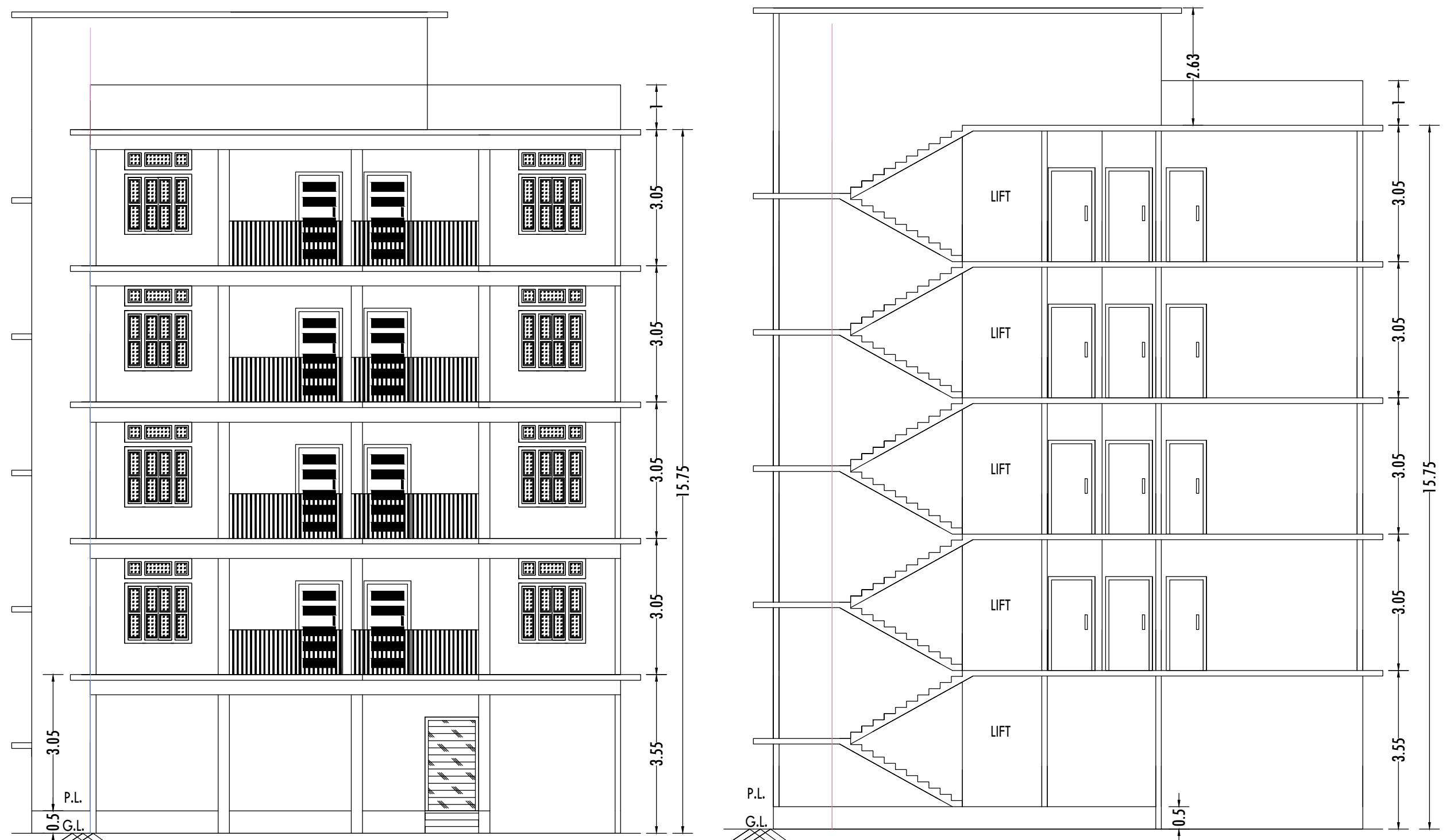
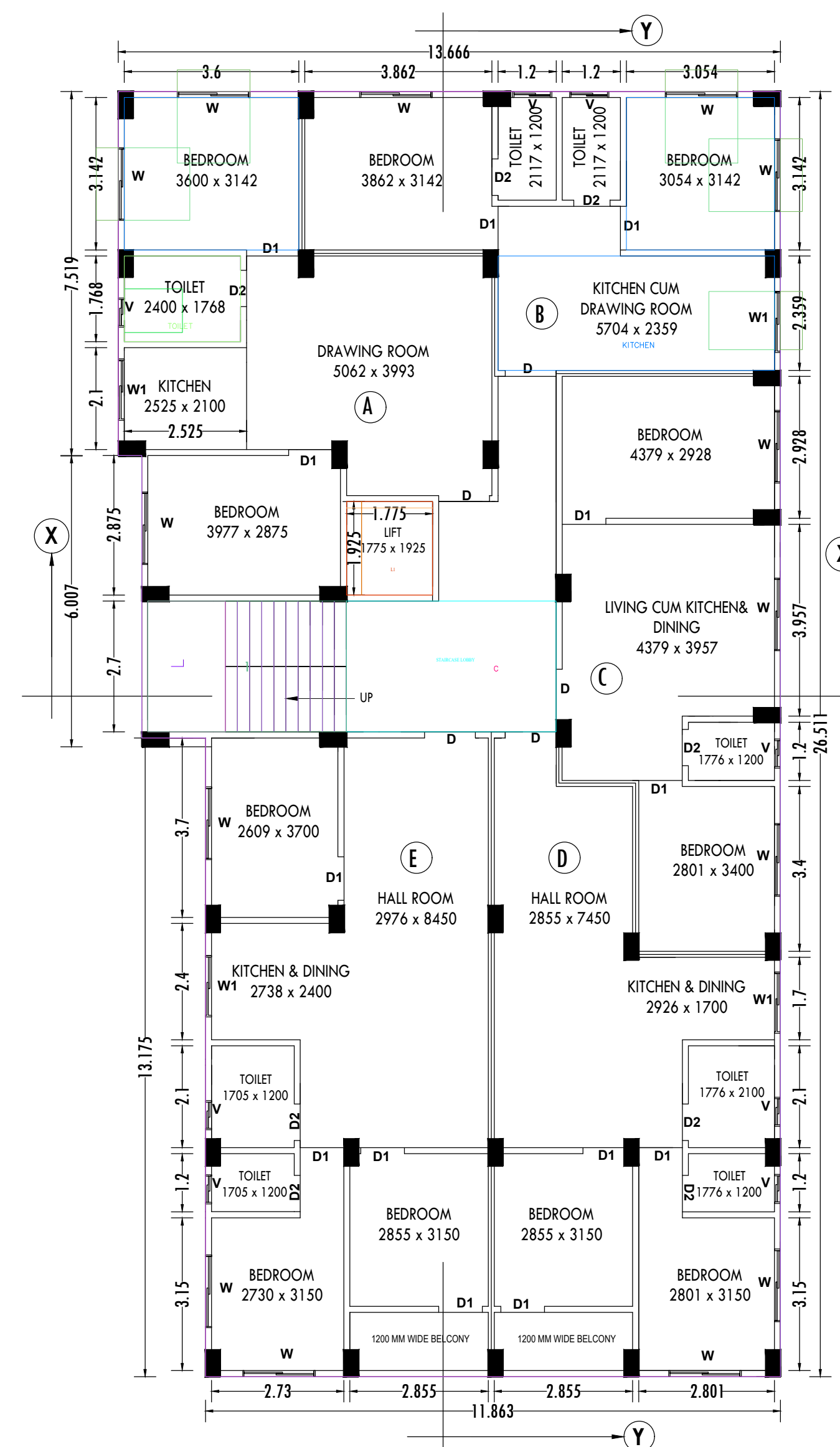


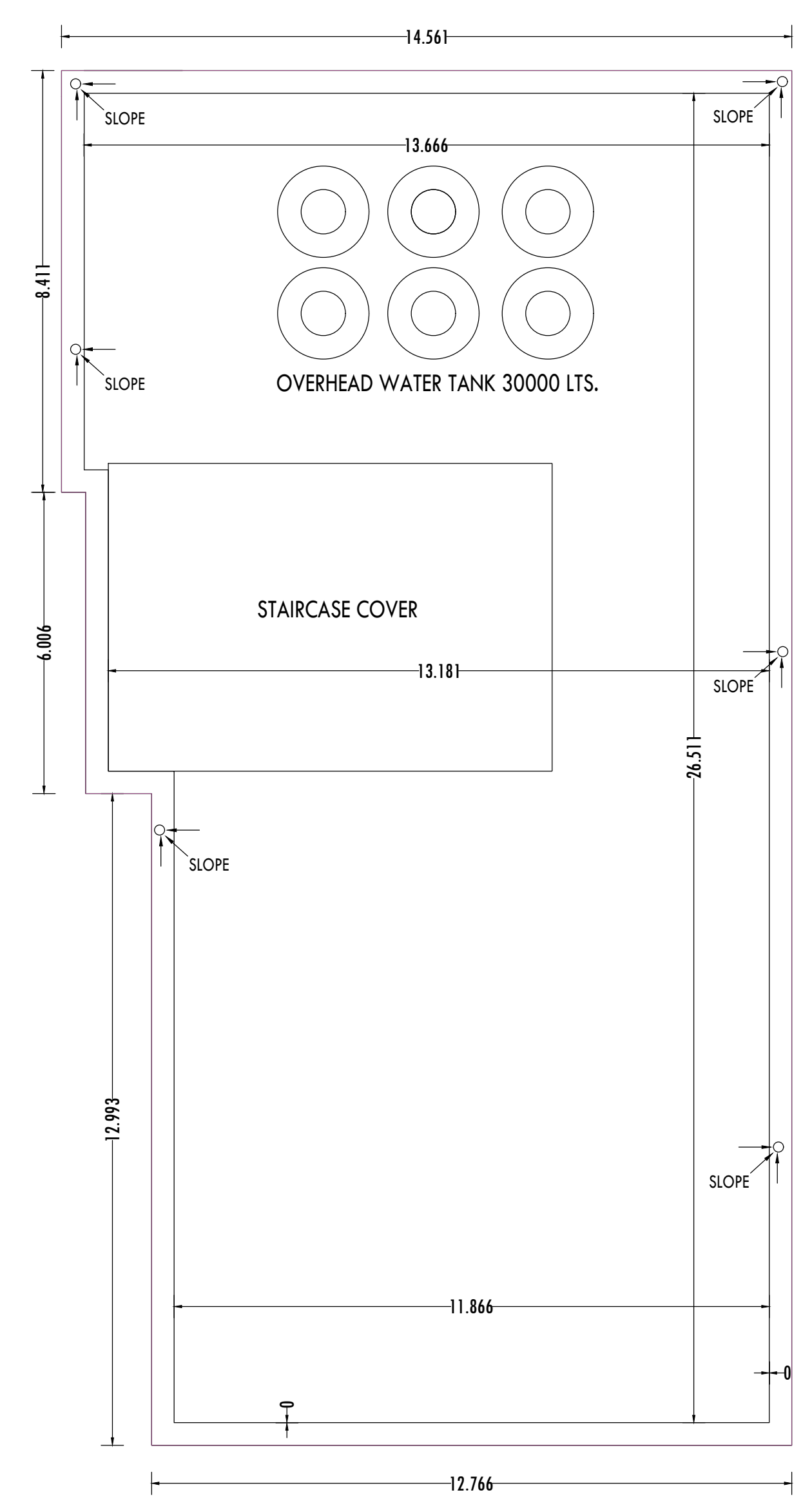


FRONT ELEVATION SCALE 1:100

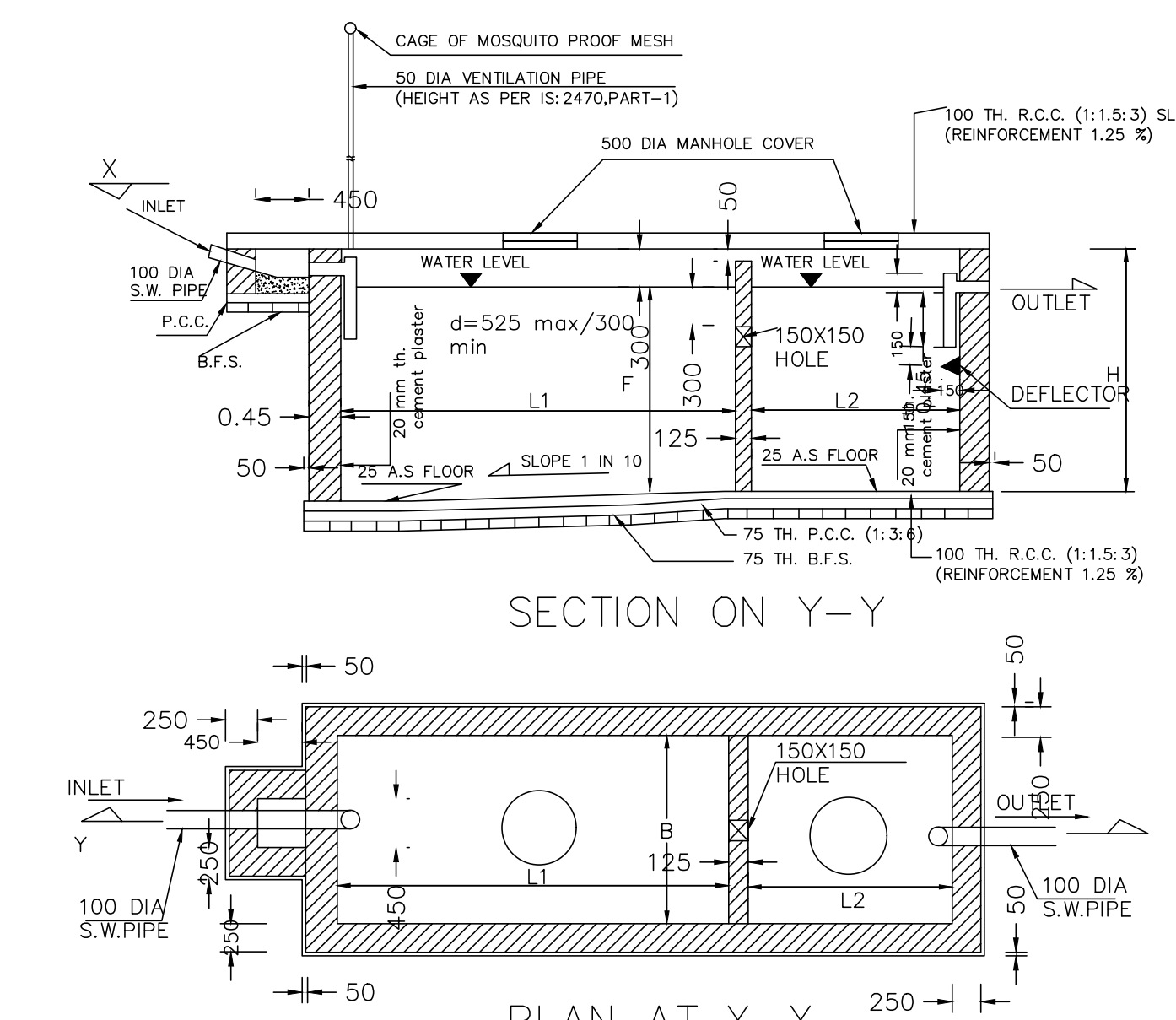
SECTION X-X SCALE 1:100



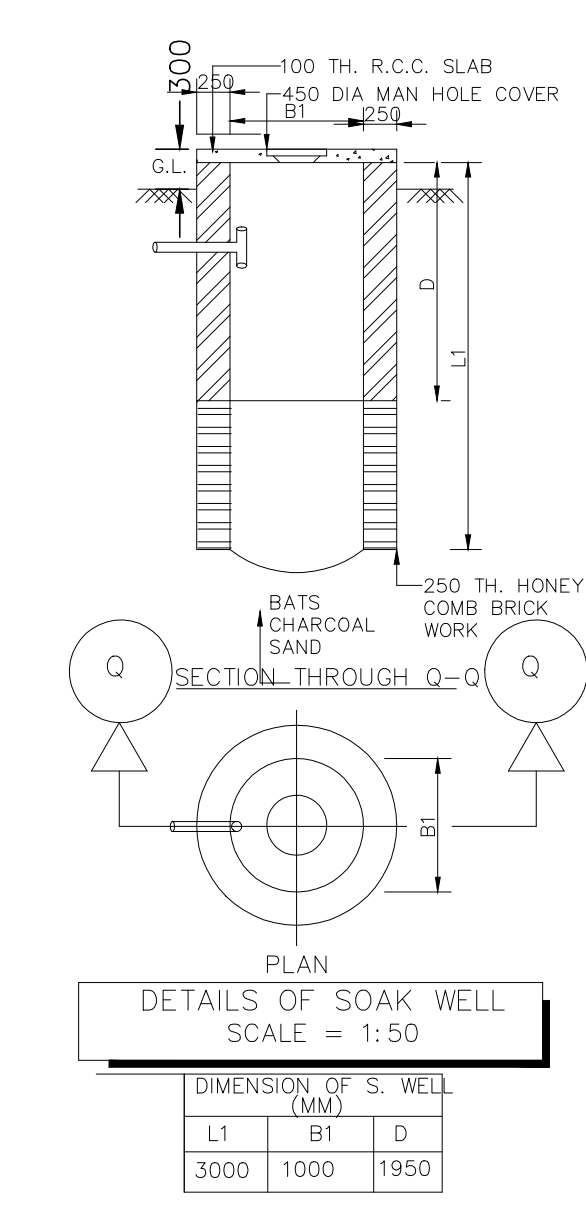
THIRD FLOOR PLAN SCALE 1:100



ROOF PLAN SCALE 1:100



TYPICAL SEPTIC TANK DETAILS

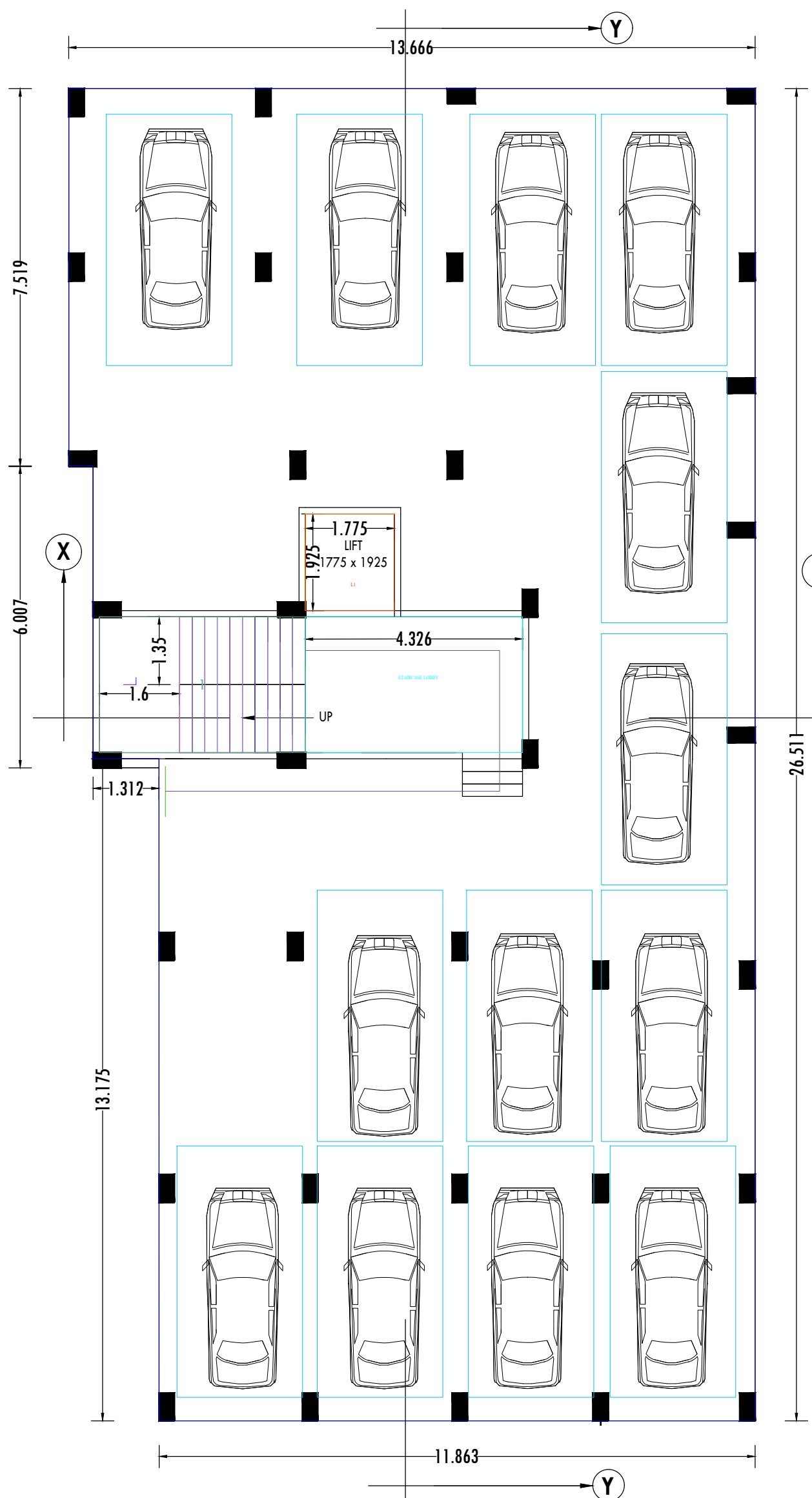


DETAILS OF SOAK WELL SCALE = 1:50

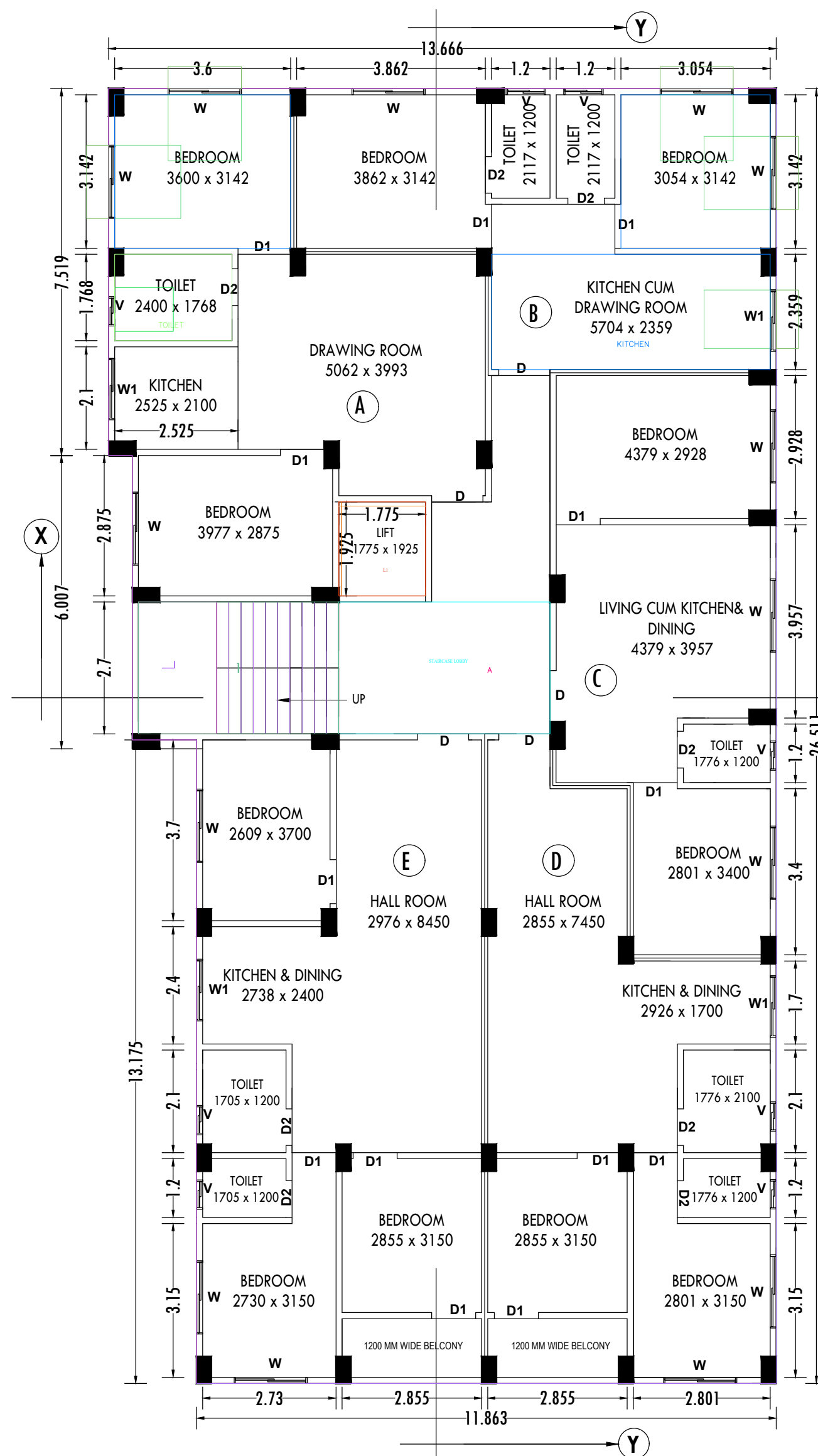
NO. OF USERS	L1		L2		B	F	H
	L1	L2	B	F			
200	5800	3000	2700	1400	1700		
100	3600	1900	2100	1400	1700		
50	3300	1700	1600	1300	1600		
30	2000	1000	1500	1300	1600		
20	1500	800	1100	1300	1600		
10	1300	700					



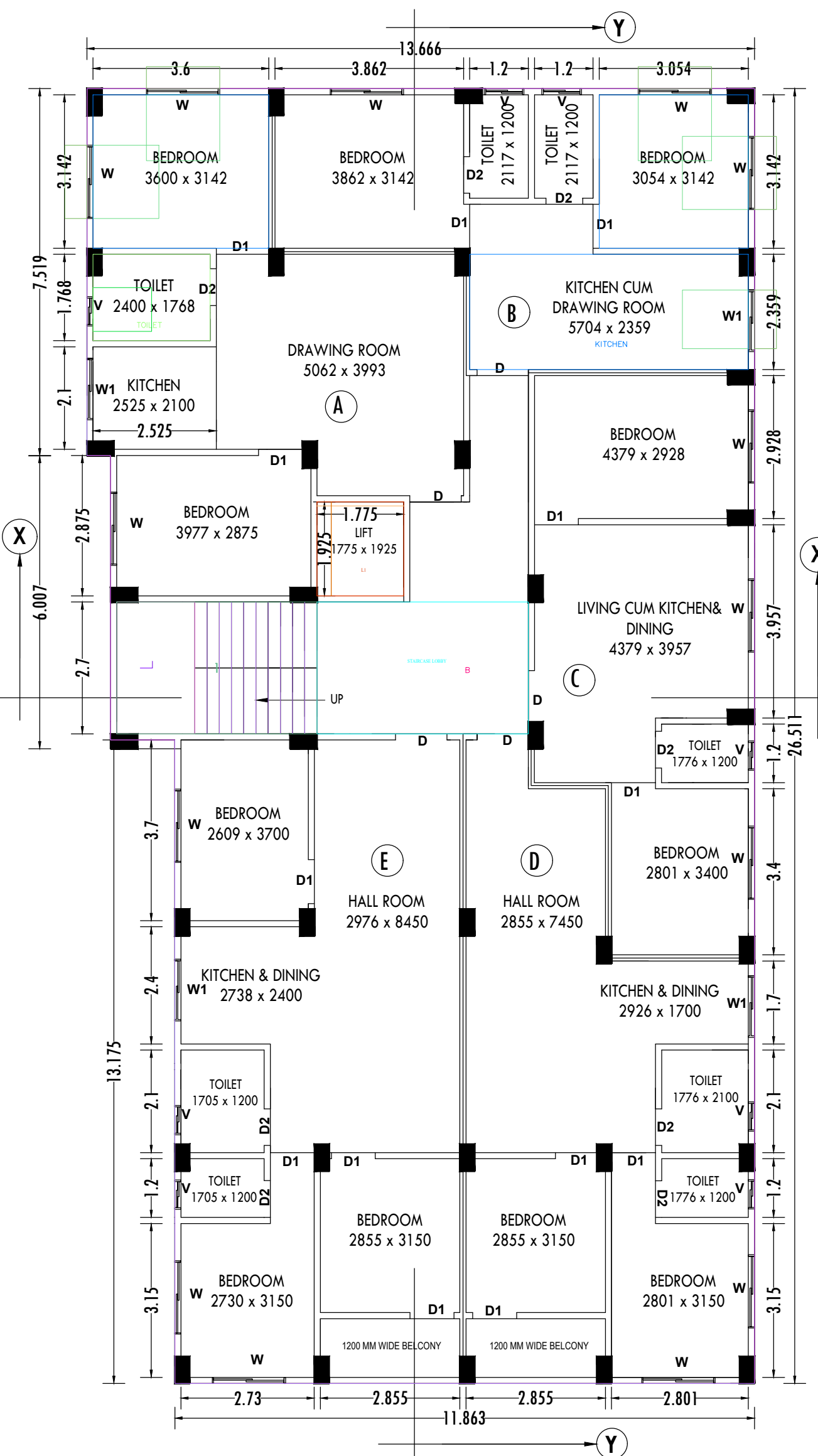
SECTION Y-Y SCALE 1:100



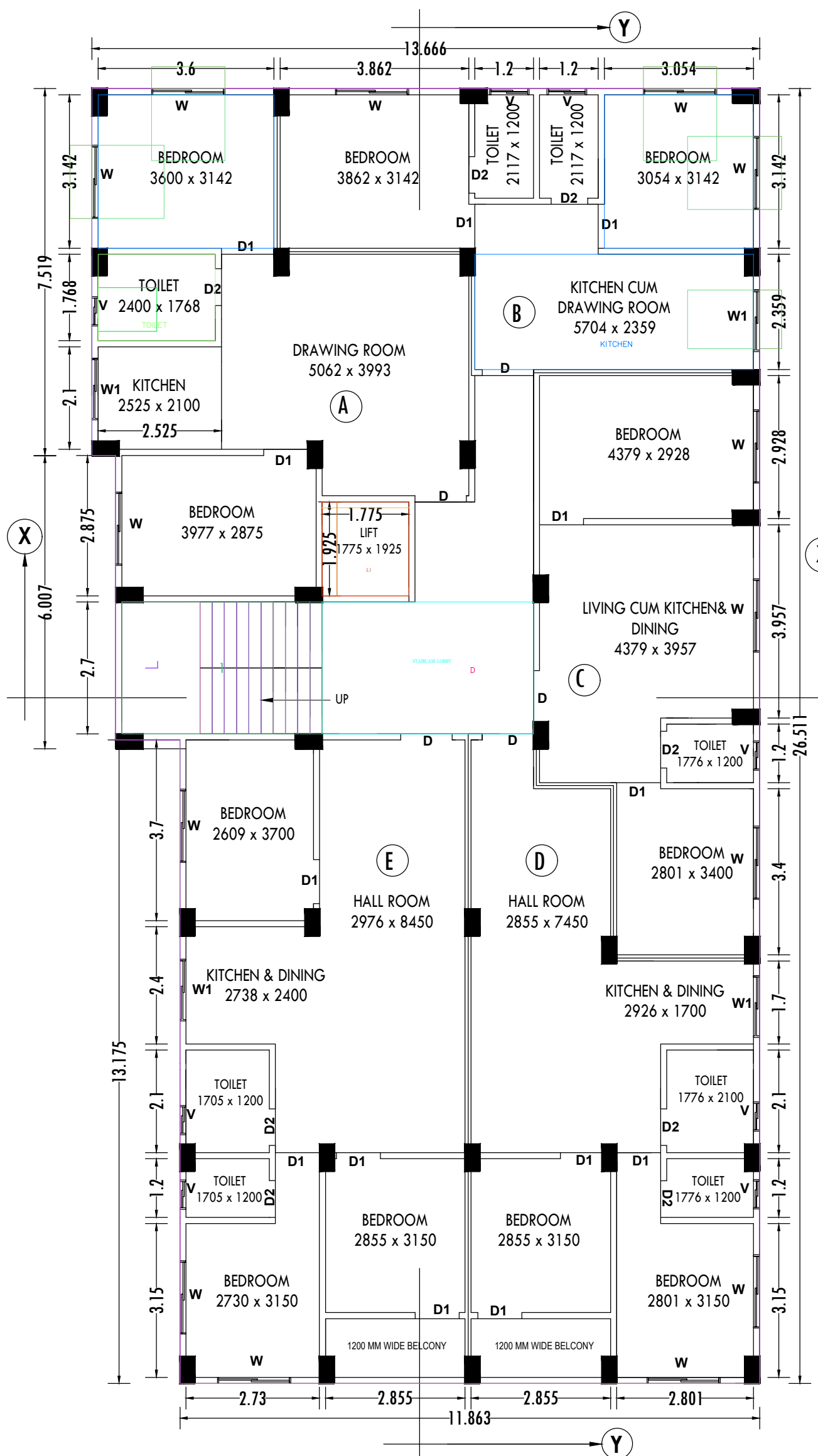
GROUND-PARKING FLOOR PLAN SCALE 1:100



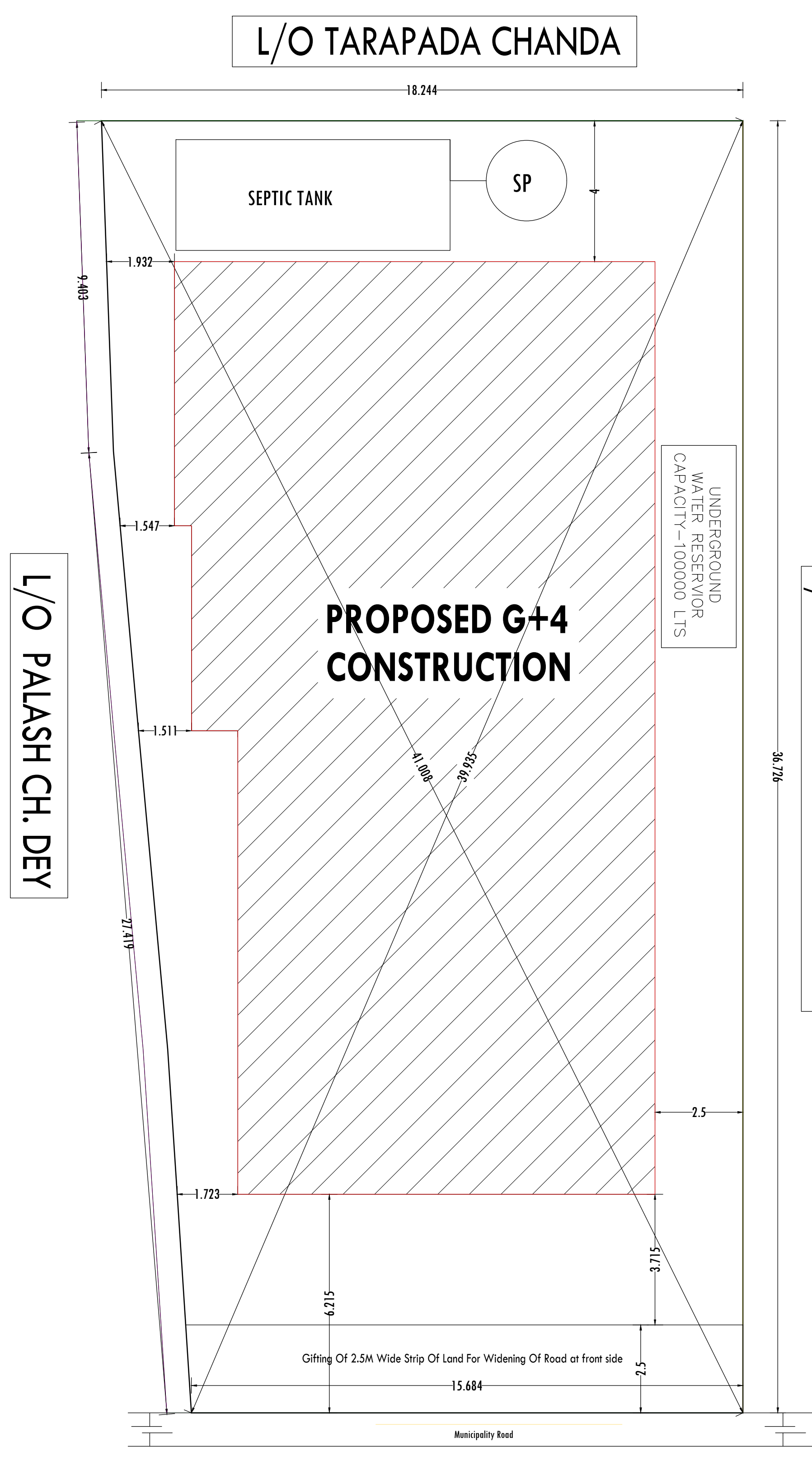
FIRST FLOOR PLAN SCALE 1:100



SECOND FLOOR PLAN SCALE 1:100



FOURTH FLOOR PLAN SCALE 1:100



SITE PLAN SCALE 1:100

PROJECT TITLE

**PROPOSED G+4 STORIED
RESIDENTIAL BUILDING OF
SMT. TANUSHREE BHADRA OF
WARD NO- 06, HOLDING NO-304/11 A
KHATIAN NO - 9756
PLOT NO - 3217
MOUZA - DAMANPUR,
J. L. NO - 51, P.S. - ALIPURDUAR,
DIST. - ALIPURDUAR ,
UNDER ALIPURDUAR MUNICIPALITY**

AREA STATEMENT

Area of land - 15.00 Decimal(AS PER DEED)
- 629.00 sq.m. (AS PER DEED)
Area of land - 628.78 sq.m. (AS PER SITE)

Ground floor area - 335.76 sq.m.
First floor area - 335.76 sq.m.
Second floor area - 335.76 sq.m.
Third floor area - 335.76 sq.m.
Fourth floor area - 335.76 sq.m.

DOOR & WINDOW SCHEDULE :

MAIN DOOR(D)= WOODEN= 1.05 M X 2.10 M
DOOR(D1)= WOODEN= .90 M X 2.10 M
DOOR(D2)=WOODEN = 0.75 M X 2.10 M

WINDOW(W)=ALUMINIUM = 1.50 M X 1.35 M
WINDOW(W2)=ALUMINIUM = 1.200 M X 1.35 M
VENTILATOR(V)= ALUMINIUM = 0.90 M X 1.2 M

SPECIFICATION

1. Brick work in C.M (1:6) in foundation and plinth.
2. Brick work in 125MM. thick internal & outerwalls in super structure in C.M (1:3)
3. All P.C.C work 1:3:6 and R.C.C work 1:1:3 minimum latest edition to be followed.
4. lap length, clear cover, curing period etc IS-456
5. All fire fighting arrangement shall be made as per the provision as laid down in N.B.C. part IV.
6. Note:-all dimensions are in Metre

L.B.S. DETAILS:-

DRAWN BY:-
SUMITAVA SENGUPTA
NETAJIROAD,MADHYAPARA
REGISTRATION NO.-:LBS-I/APDM-007
MOBILE NO.-: 9064937335

DECLARATION OF LBS / ARCHITECT

I DO HERE BY DECLARE THAT FOR THE SITE PLAN & THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION & SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING IN ACCORDANCE WITH THE N.B.C.

DECLARATION OF OWNER

I DO HERE BY DECLARE THAT FOR THE BUILDING CONSTRUCTION SHALL BE SUPERVISED BY ARCHITECT SIGNING THE BUILDING PLAN AND IN HIS ABSENCE BY ANY OTHER L.B.S OF THE ARCHITECTORY AND AS APPROVED BY THE AUTHORITY.